

## Department 12 – DAIRY GOATS

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Show Order: A L N O S T R G  
The show order is not subject to change

**ENTRY DEADLINE: 4:30 p.m. on Friday, July 19, 2019**

|                        |   |
|------------------------|---|
| <i>Exhibitor Fee:</i>  | \$10.00   |
| <i>Entry Fee:</i>      | \$3.00 per head – no fee for group classes  |
| <i>Entry Arrival:</i>  | Wednesday, August 28 – 12:01 a.m. – 9:00 a.m. Must be in place by Wednesday, August 28 – 9:00 a.m.  |
| <i>Judging:</i>        | Showmanship – Friday, August 30 – 10:00 a.m. followed by Junior Doe Show<br>Senior Doe Show – Saturday, August 31 – 9:00 a.m.   |
| <i>Judge:</i>          | Ed Jodlowski, Atlanta, IL   |
| <i>Entry Removal:</i>  | Early Dismissal is not an option. Dairy Goats must remain through Monday, September 2. Emergencies will be dealt with on an individual basis. Refer to arrival and release schedules in back on book. |
| <i>Premium Awards:</i> | Will be mailed between 10/15 – 11/15/19   |

**ALL ENTRIES MUST BE ACCOMPANIED WITH PAYMENT  
RECEIPT OF PAID ENTRY INDICATES EXHIBITOR'S ACCEPTANCE OF RULES AND REGULATIONS.**

**There will be an exhibitor meeting on Wednesday, August 28<sup>th</sup> at 11:00 a.m.**

### IMPORTANT ARRIVAL INFORMATION These rules affect all livestock and horses

- All **OPEN HORSES (except barrel racers or horse pull)** must enter gate #5 and take a left. Once unloaded, exit gate #5 and then enter at gate #7, follow directions to Horse/Livestock Parking in Black lot.
- All **OPEN BARREL RACERS AND HORSE PULL** must enter gate #6, follow perimeter road to Gate #11. Barns directly ahead. Unload at barn. Trailers park around back and front of barns. If not enough room, superintendent will direct you.
- All **DAIRY CATTLE** follow Rodeo Dr. near gate #5 which runs along the front of the Fairgrounds between the exterior fence and the railroad tracks. Vet check at barn and then unload. Exit Gate #2 and then enter Gate #6, follow directions to Horse/Livestock parking in black lot.
- All **BEEF CATTLE** enter gate #6, follow perimeter road until you come to staging area under the overpass. Attendants will direct you when you can proceed. Vet check at barn then unload. Proceed back down Belle Isle Rd. and exit Gate #11, then follow signs to Horse/Livestock Parking in Black Lot.
- All **OTHER LIVESTOCK** enter gate #6 to Gate #11. Take a left down Belle Isle Rd. Beef and horse barns on left. Goat, Llama, Sheep and Swine take a right onto Livestock Road. Vet check at barn/sheep tent and then unload. Proceed back down Belle Isle Road and exit at Gate #11, then follow signs to Horse/Livestock Parking in Black Lot.

### RULES AND REGULATIONS

- The rules printed herein and the livestock general rules are made a part of the conditions under which all entries of exhibitors are made, and exhibitors are respectfully requested to read them carefully, thereby avoiding confusion at the time of the Fair.
- ALL GOATS MUST CONFORM TO THE RULES AND REGULATIONS OF THE NYS DEPARTMENT OF AGRICULTURE & MARKETS AND ONONDAGA COUNTY ANIMAL HEALTH REQUIREMENTS. See separate document. The Superintendents are authorized and empowered to cause the removal from the building and grounds of any and all animals failing to meet the health conditions herein specified.**
- All medical sharps MUST be disposed of properly. Medical waste receptacles are available in the Office. DO NOT throw sharps in trash cans or bedding.**
- Entries may be mailed or hand delivered to the Entry Department - but must be received by the deadline. **FAXED ENTRIES WILL NOT BE ACCEPTED.**
- Information on the entry form **MUST be COMPLETE, ACCURATE and LEGIBLE.** Failure to comply may result in non-acceptance. **Scratches and updated information MUST be reported to the Entry Department PRIOR to the Fair. Non-compliance causes additional bookwork for the Show Secretary and Entry Department, thus slowing the process.**
- Base date for determining age on entries is August 30 – Jrs., August 31 – Srs.

7. At time of entry, exhibitor must pay entry fee of \$3.00 per head, plus \$10.00 exhibitor fee. Exhibitors are entitled to one helper's pass for every 9 head (\$27.00). For every 9 head thereafter, an additional helper's pass will be provided. **No fee for Group Classes.**
8. **Due to limited housing, entries will be accepted on a first-come, first-serve basis. Pens will be allotted by the judgment of the Superintendents. Pen dividers and caging are not provided by the Management.**
9. **Entries shall be submitted in the Owner(s) Name and ADGA ID Number.** Families or partnerships included under one ADGA ID shall submit only one entry application. Families with multiple ID's shall submit **separately**. Minimum fee - \$13.00.
10. **Animals used in Showmanship must be entered and shown in their respective breed class. You MUST be an exhibitor to show in Showmanship.**
11. Multiple names under one ID, as well as, households with multiple ID's and/or whose animals reside at the same location, shall constitute ONE exhibitor. This will be enforced when issuing ballots for Best Decorated and Master Herdsman Exhibits.
12. "Exhibitor" may neither enter nor exhibit more than **five (5) animals per breed class. Premiums will be paid for the first three (3) animals that place in the money. Also, only those three animals qualify for exhibitor/breeder points.**
13. Competition must be legitimate and all animals must be owned at least thirty (30) days prior to exhibition, as evidenced by Certificate of Registry or Stamped Duplicate Application.
14. Any person possessing a signed, **unprocessed** Transfer is considered an Agent of the Owner and is therefore ineligible to receive Premier Exhibitor points on said animal(s). The Owner if an Exhibitor, will receive the points instead.
15. Any Youth Department exhibitor wishing to enter the Open Show, **MUST** enter through the normal Open Show procedure.
16. **ONLY** ADGA, AGS and CGS recorded, registered or applied for animals recognized by ADGA as dairy animals, are accepted. **ADGA RULES SHALL GOVERN.** The Junior and Senior Shows are separate sanctions. Competition is **not** limited to New York State.
17. The original registration certificate is required for all animals six (6) months of age or older. The requirement for animals under six (6) months of age, is either the original registration or recordation certificate, a stamped duplicate application, or faxed duplicate application showing the date received by the ADGA office. **NO COPIES** will be accepted.
18. All necessary documents **MUST** be presented to the Show Secretary for verification prior to Thursday noon, August 29. Checking will begin at 11:00 a.m. on Wednesday, August 28.
19. Substitutions, corrections and cancellations **MUST** be cleared with the Show Secretary at the time of entry/document verification. Substitution **within the Breed and Division is acceptable.**
20. Animals bred by an exhibitor but owned and exhibited by another, shall receive Premier Breeder Points when applicable.
21. Once a class is in the ring and the judging has begun, entries may not be added or withdrawn without permission from the officials in charge. Under no circumstances will a class be reopened after Reasons have begun.
22. In classes where there is no competition, awards shall be made by the Judge according to the merit of the animal.
23. The decision of the Judge shall be final, except where error, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such event, the Superintendent(s) or such appointed person(s) may make a decision and which decision shall be final.
24. Be sure tattoos are **LOUD** and **CLEAR**. No animal can receive credit for a leg toward Championship unless it has a legible tattoo **prior** to entering the show ring. Tattoo(s) **MUST** match those recorded on the certificate of registration or recordation.
25. An exhibitor detected in changing ear labels falsely; or misrepresenting ownership; or guilty of any other infraction of the rules, will be excluded from competition and awards.
26. Any animal between 3 and 24 months of age that has never freshened, shall compete in the Junior Division. Any animal 24 months of age or over that has never freshened is ineligible to show.
27. Any animal that has ever freshened or is being milked regularly, shall compete in the Senior Division. This includes dry and precocious milkers.
28. There will be **NO** pre-show milkout. Individuals shall milk out at their own discretion. Any goat showing over distention of the udder will be subject to discrimination.
29. The Management assumes no responsibility in the event of loss or damage to stock or other exhibits, from any cause; and upon this condition only, are entries received.
30. Any exhibitor having someone other than him/herself or a family member attending his/her goats, **MUST** inform the superintendents **IN WRITING**, as to whom the designated person(s) will be.
31. Since kids under 3 months of age are not vaccinated for rabies, it is preferred that in the interest of public safety, they not be brought to the Fair. However, anyone having under-age kids must provide chicken wire or similar material around the perimeter of their pen, so as to keep the kids from slipping through the rails or being reached by spectators. **ALL animals brought to the Fair must be tattooed and included on the animal health certificate.**
32. Allotment of aisle space for tack, etc. will be apportioned at the Superintendents' discretion. A **maximum** of four (4) feet will be allotted per eight (8) foot pen. Tack pens and stationary bed set ups are **NOT** permitted.
33. Sawdust for bedding is provided at no charge. Straw and/or shavings can be purchased from Mike Teske at (315) 374-1590 OR Harry Moore at (315) 727-0134.
34. **Exhibitors are encouraged to milk in the milking parlor.** The milking parlor is equipped with a vacuum system for machine milking. Exhibitors shall abide by the rules regarding parlor and bulk tank use. A limited number of milk stands are allowed in exhibit area at the discretion of the Superintendent.

35. Exhibitors and handlers **must** wear clean and proper show attire. **WHITES ARE REQUIRED. NO ONE WILL BE ALLOWED IN SHOWRING WITHOUT THEM.** Suitable footwear is imperative; **NO** open toed shoes, sandals or bare feet. **No** shorts above the knee will be allowed in the Show Ring.
36. Animals with natural horns, as well as bucks of any age, are not permitted for exhibition.
37. Pets are not permitted to stay in barn.
38. In accordance with Fire and Safety Codes, beds or facsimiles thereof **MAY NOT** be set-up during the hours of 8:00 a.m. and 10:00 p.m. Sleeping in the loft is prohibited, as is "In Barn" smoking and alcohol consumption.
39. Vehicles will be permitted on premises daily between Midnight and 9:30 a.m. SHARP. NOTE: Except for allotted 15 minute unload/load time, vehicular parking is prohibited behind the Hog/Goat/Llama Barn. **ALL** vehicles **MUST** depart to assigned parking area or leave the fairgrounds. Violators will be subject to premium forfeiture and/or impound of vehicle.
40. Makeshift "FOR SALE" signs are to be posted on the bulletin board **ONLY.**
41. The Show committee reserves the right to interpret any rule not clearly stated herein.
42. At no time may a goat be removed from the premises without Superintendent consent.

## CLASSIFICATION REQUIREMENTS

### A. Showmanship Classes:

- a) Entry must be received by July 19 deadline. **NO EXCEPTIONS.**
- b) Showmanship animal must be fit and groomed by entrant.
- c) Showmanship animal must be entered and shown in respective breed class.
- d) Classes to be shown in numerical order.
- e) Premiums thru sixth place.
- f) The first and second place Junior, Intermediate and Senior Showmen shall compete for Master Showman.
- g) Entrant **must be** an Exhibitor.

### B. Group Classes:

- a) Junior does may compete in Junior Get of Sire, **ONLY.**
- b) Senior does may compete in Senior Get of Sire, Produce of Dam, Best Three Females and Herd.
- c) Borrowing animals is forbidden in **ALL** Group Classes.
- d) Animals must be entered in Group classes **prior** to opening of Fair.
- e) Animals cannot compete in Group classes without first being shown in individual competition.
- f) Exhibitors may be requested by the Show Committee to produce registry documents on the animals comprising the various groups.
- g) Premier Breeder points will **not** be awarded for Group Classes.

1. **Get of Sire** - Shall consist of three (3) does, the get of one sire; at least two (2) dams represented. **Sire must be named.** See a) and b) above.
2. **Produce of Dam** - Shall consist of two (2) senior does, the produce of one dam; same sire or two different sires represented. **Dam must be named.**
3. **Best Three Females** – Shall consist of three (3) senior does any age, bred and owned by exhibitor. **Only one entry per exhibitor.**
4. **Herd** - Shall consist of four (4) senior does. **Only one entry per exhibitor.**

### C. Championship:

1. **Junior Grand Champion** - The first place, blue ribbon winners from each of the Junior Division classes shall compete.
2. **Junior Reserve Grand Champion** - The remaining does competing for Junior Grand Champion and the doe standing second to the Junior Grand Champion in its individual class shall compete.
3. **Junior Best in Show** – The Junior Grand Champion of Each Breed shall compete.
4. **Senior Grand Champion** - The first place, blue ribbon winners from each of the Senior Division classes shall compete.
5. **Senior Reserve Grand Champion** - The remaining does competing for Senior Grand Champion and the doe standing second to the Senior Grand Champion in its individual class shall compete.
6. **Senior Best In Show** - The Senior Grand Champion of each Breed shall compete.

## BEST DECORATED EXHIBIT

Premium money will be awarded in the amounts of \$30, \$20 and \$10. The purpose is to further motivate exhibitors in the construction of pen displays that will be both attractive and educational. Winners will be determined by paper ballot. Only one (1) ballot will be allotted per **registered herd name** or **family unit**. See: Rules and Regulations, Rule 8. **Ballots bearing dual family unit names will be void**. Ballots must be returned to Goat Office by 5:00 p.m. Sunday, September 2.

BEST DECORATED speaks for itself pretty much, with “creativity” being obvious. However, when planning your pen adornment, please also incorporate the following:

- Individual animal name signs.
- Information pertaining to, “Why the herd name?” or what your herd name stands for.
- Identification of breed(s) displayed in the pen.

## MASTER HERDSMAN AWARD

Premium money will be awarded in the amount of \$30, \$20 and \$10. The purpose of this award is to inspire exhibitors to excel in their management practices. In so doing, they will present a good image of themselves and the dairy goat.

Winners will be determined by paper ballot. Please consider the following before casting your ballot:

1. Response to show committee demands prior to and during show.
2. Assistance in barn and milk parlor clean-up.
3. Respect toward fairgoers and others.
4. Provision of proper feeding equipment and supplies
5. Management practices in and around pen area.
6. Faithfulness in tending goats regularly.

Only one (1) ballot will be allotted per **registered herd name** or **family unit**. See: Rules and Regulations, Rule 8. **Ballots bearing dual family unit names will be void**. Ballots must be returned to the Goat Office by 5:00 p.m. Sunday, September 3. Ties will be broken by the exhibitor exhibiting the greatest number of goats.

## BLUE SEAL FEEDS

Blue Seal’s Premium Dairy Goat Pellet will be provided for use in the Milking Parlor during the Open Show segment of the Fair. This is for lactating does while being milked in the parlor **ONLY**. Exhibitors milking in the parlor are advised to bring a reserve supply of grain in the event the supply becomes exhausted.

## SPECIAL AWARDS

MASTER SHOWMAN AWARD  
Donated by Liberty Hollow Farm  
BEST JR. DOE IN SHOW AWARD  
Donated by Point N Thyme  
BEST SR. DOE IN SHOW AWARD  
Donated by Goodale Farms  
BREED AWARDS  
Donated by Kathy Kelley

THREE YEAR TROPHIES  
presented by

Trudy Lombard, HEAVENLY HOOVES ..... Alpine Junior  
Al & Sue Hyldahl, MARSHMEADOW ..... LaMancha Junior  
Steph Uhrinek, FLOWERHILL ..... Nubian Junior  
Marie Armstrong, RUNNING-CREEK ..... Oberhasli Junior  
Shannon Stevens, POINT N THYME ..... Saanen Junior  
Doug & Mary Flack, BRIGHT STAR ..... Toggenburg Junior  
Bullis Family, DUSTY DIAMOND ..... Recorded Grade Junior  
Ron & Carolyn Allen, ALLEN FARMSTEAD ..... Alpine Senior  
Pete Snyder, BROOKWOOD ..... LaMancha Senior  
Chris Macari, DEER-MEADOWS ..... Nubian Senior

|  |                       |
|--|-----------------------|
| Carol & Bob Aeckerle, LEA TAMARACK ..... | Oberhasli Senior      |
| Mary Beth Andresen/LI SCAPEGOAT .....    | Saenen Senior         |
| Matt & Carol Frey, ALARREST .....        | Toggenburg Senior     |
| Maribeth Andresen & Jason Andrews .....  | Recorded Grade Senior |

The above trophies are awarded yearly to the exhibitor/owner of each respective breed Champion, provided he/she is a resident of New York State. At such time as an exhibitor is awarded said trophy three (3) years in succession, he/she gains permanent possession of the trophy. An exhibitor retiring a trophy has the option of turning it over again or keeping it and replacing it with another trophy. Donors and recipients are responsible for engraving.

**ONE DAY OFFICIAL MILKING COMPETITION**

Any goat entered in the Senior Division may participate. Registry papers and freshening dates must be presented to the supervisor prior to the Wednesday evening milkout. ADGA rules shall govern. The preliminary milkout is for recording milk weights and verifying tattoos. The two subsequent milkings consist of recording milk weights and component sampling. Each sample vial is tested for butterfat and protein. Points are given for each pound of milk, number of days since last kidding and butterfat content. Any goat receiving 18 or more points receives automatic ADGA \*M designation. Special \*M rosettes are awarded, as are ribbons and rosettes for butterfat, protein and production. A rotating plaque, donated by the New York State Dairy Goat Breeders' Association, is awarded the doe with the highest over-all point score. This plaque must be on display in the Milking Parlor during every New York State Fair Open Goat Show. The 24-hour Milking Competition will begin at 6:00 pm Wednesday, August 28, with subsequent milkings at 6:00 am and 6:00 pm Thursday, August 29. **ONLY AUTHORIZED PERSONNEL AND PARTICIPANTS ARE ALLOWED IN THE MILKING PARLOR DURING THE COMPETITION.**

**COSTUME CONTEST**

11:45 a.m., Sunday, September 1 – Location – Goat Tent

CATEGORIES: ARTISTIC – FUNNY – CREATIVE – AUTHENTIC

The goat and handler must be costumed. Entrants must submit a one-minute narrative prior to the event, and state the category. Youth and adults judged separately, but may be combined depending on number of participants. Sign up on bulletin board by the office. Prize money awarded.

**BUCK AUCTION**

Sunday, September 1 – 2:00 p.m.

To benefit the 2020 ADGA Convention.

**CHEESE AND WINE PARTY**

This is an opportunity for fellow dairy goat exhibitors to enjoy the fruits of our goats' labor, and the company of good friends. The supervised party will begin at 7:00 pm or one hour after the senior doe show on Saturday (whichever time is later). It will take place in the show tent. Please bring either cheese, dairy products (goat or otherwise), wine, crackers or fruit juice. Contact Kim Fortin & Andy Fish (315) 664-0124, fortin.kimberly@gmail.com for more information.

**EXHIBITORS' DINNER**

Holly Phillips, Coordinator

Sunday, September 1 – 7:00 pm

Price will be determined during the week and all further information posted Wednesday or Thursday evening during the Fair.

**AMERICAN DAIRY GOAT ASSOCIATION ROSETTES**

Grand and Reserve Grand Champion – All Breeds plus Recorded Grade

Best In Show

**PREMIER BREEDER – BANNERS – PREMIER EXHIBITOR**

GRAND CHAMPION

A banner is awarded the Junior and Senior Grand Champions of each Breed, as well as the outstanding Breeder and Exhibitor of each breed, Recorded Grades included.

**PREMIER EXHIBITOR** – The exhibitor winning the most points, not to exceed seven animals owned and exhibited by him/herself in the open individual classes, shall be designated the Premier Exhibitor. Exhibitor is defined as the owner of the animal as it appears on the registration papers. Where a herd is registered in the names of different members of a family, and where the herd is one unit with the same herd prefix, all entries may be considered as exhibits of one exhibitor. The scale of points will be the same as that for determining Premier Breeder.

**PREMIER BREEDER** – The breeder winning the most points, not to exceed seven animals in the open individual classes exhibited by himself and/or other exhibitors, shall be designated the Premier Breeder. Breeder defined – the owner of the dam at the time of service shall be considered the breeder of the animal as it appears on the registration papers. Where a herd is registered in the names of different members of a family, and where the herd is one unit with the same herd prefix, all entries may be considered as exhibits of one breeder.

Points for Premier Exhibitor and Premier Breeder are computed as follows:

| <b>PLACINGS</b>                                   | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> |
|---|----------|----------|----------|----------|----------|----------|
| Jr. Division                                      | 10       | 9        | 8        | 7        | 6        | 5        |
| Sr. Division                                      | 20       | 17       | 15       | 12       | 10       | 8        |
| Sr. Grand Champion (Premier Breeder Only)         |          |          |          |          |          | 10       |
| Sr. Reserve Grand Champion (Premier Breeder Only) |          |          |          |          |          | 5        |
| Jr. Grand Champion (Premier Breeder Only)         |          |          |          |          |          | 5        |
| Jr. Reserve Grand Champion (Premier Breeder Only) |          |          |          |          |          | 3        |

Premier Exhibitor and/or Premier Breeder ties will be broken by the 8<sup>th</sup> or subsequential animal in the herd.

Exhibitors wishing to compete for either of these awards will complete a form and submit to the Show Superintendent by 5:00 p.m. the day of the Senior Show (or within 1 hour of selection of Best of Show, if the show concludes after 4:00 p.m.)

**NEW YORK STATE FAIR ROSETTES AND PREMIUMS**

|  |         |
|--|---------|
| Master Showman .....                             | Rosette |
| Junior Grand Champion – Each Breed.....          | Rosette |
| Junior Reserve Grand Champion – Each Breed.....  | Rosette |
| Senior Grand Champion – Each Breed .....         | Rosette |
| Senior Reserve Grand Champion – Each Breed ..... | Rosette |
| Best Doe in Show – Each Division .....           | Rosette |
| Master Herdsman.....                             | Rosette |
| Best Decorated Exhibit .....                     | Rosette |

**PLEASE NOTE:**

**Animals in each individual class, which do not place in the “money”, will receive \$2.00 for their participation.**

| <b>Division</b>                  | <b>Amount Offered</b> |
|----------------------------------|-----------------------|
| Section A - Alpine .....         | \$760                 |
| Section B - LaMancha .....       | \$760                 |
| Section C - Nubian.....          | \$760                 |
| Section D - Oberhasli.....       | \$760                 |
| Section E - Saanen .....         | \$760                 |
| Section F - Toggenburg .....     | \$760                 |
| Section G - Recorded Grade ..... | \$760                 |
| Section H – Showmanship .....    | \$88                  |
| Master Herdsman Award (3).....   | \$120                 |
| Best Decorated Exhibit (3).....  | \$120                 |

**FITTING & SHOWMANSHIP DIVISION**

See classification requirements on page 3.

| <b>Class</b> | <b>Description</b>                                  |     |   |   |   |   |   |
|--------------|---|-----|---|---|---|---|---|
| 106.         | Novice – Youth 7 years & under.....                 | \$6 | 5 | 4 | 3 | 2 | 2 |
| 107.         | Junior – Youth 8 years through 11 years.....        | 6   | 5 | 4 | 3 | 2 | 2 |
| 108.         | Intermediate – Youth 12 years through 15 years..... | 6   | 5 | 4 | 3 | 2 | 2 |
| 109.         | Senior – Youth 16 through 20 years.....             | 6   | 5 | 4 | 3 | 2 | 2 |

**JUNIOR DIVISION**  
**Base Date – August 31, 2018**

**DOE KID, 3 mos. and under 5 mos. (must be born before June 4, 2016)**

| <b>Class</b> | <b>Section/Breed</b> |      |    |   |   |   |        |
|--------------|----------------------|------|----|---|---|---|--------|
| 1.           | Alpine .....         | \$15 | 12 | 9 | 5 | 2 | Ribbon |
| 6.           | LaMancha .....       | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 11.          | Nubian .....         | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 16.          | Oberhasli.....       | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 21.          | Saanen .....         | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 26.          | Toggenburg.....      | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 31.          | Recorded Grade.....  | 15   | 12 | 9 | 5 | 2 | Ribbon |

**DOE KID, 5 mos. and under 9 mos.**

| <b>Class</b> | <b>Section/Breed</b> |      |    |   |   |   |        |
|--------------|----------------------|------|----|---|---|---|--------|
| 2.           | Alpine .....         | \$15 | 12 | 9 | 5 | 2 | Ribbon |
| 7.           | LaMancha .....       | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 12.          | Nubian .....         | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 17.          | Oberhasli.....       | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 22.          | Saanen .....         | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 27.          | Toggenburg.....      | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 32.          | Recorded Grade.....  | 15   | 12 | 9 | 5 | 2 | Ribbon |

**DOE KID, 9 mos. and under 16 mos.**

| <b>Class</b> | <b>Section/Breed</b> |      |    |   |   |   |        |
|--------------|----------------------|------|----|---|---|---|--------|
| 3.           | Alpine .....         | \$15 | 12 | 9 | 5 | 2 | Ribbon |
| 8.           | LaMancha .....       | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 13.          | Nubian .....         | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 18.          | Oberhasli.....       | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 23.          | Saanen .....         | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 28.          | Toggenburg.....      | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 33.          | Recorded Grade.....  | 15   | 12 | 9 | 5 | 2 | Ribbon |

**DOE, 16 mos. and under 24 mos.**

| <b>Class</b> | <b>Section/Breed</b> |      |    |   |   |   |        |
|--------------|----------------------|------|----|---|---|---|--------|
| 4.           | Alpine .....         | \$15 | 12 | 9 | 5 | 2 | Ribbon |
| 9.           | LaMancha .....       | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 14.          | Nubian .....         | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 19.          | Oberhasli.....       | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 24.          | Saanen .....         | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 29.          | Toggenburg.....      | 15   | 12 | 9 | 5 | 2 | Ribbon |
| 34.          | Recorded Grade.....  | 15   | 12 | 9 | 5 | 2 | Ribbon |

**JUNIOR GROUP CLASSES**

|                     |
|---------------------|
| <b>GET OF SIRE*</b> |
|---------------------|

**\*3 Junior Does – at least 2 dams represented.**

| Class | Section/Breed       |     |   |   |   |
|-------|---------------------|-----|---|---|---|
| 5     | Alpine .....        | \$9 | 6 | 3 | 2 |
| 10.   | LaMancha .....      | 9   | 6 | 3 | 2 |
| 15.   | Nubian .....        | 9   | 6 | 3 | 2 |
| 20.   | Oberhasli.....      | 9   | 6 | 3 | 2 |
| 25.   | Saanen .....        | 9   | 6 | 3 | 2 |
| 30.   | Toggenburg.....     | 9   | 6 | 3 | 2 |
| 35.   | Recorded Grade..... | 9   | 6 | 3 | 2 |

**SENIOR DIVISION**  
Base Date – September 1, 2018

|                                    |
|------------------------------------|
| <b>DOE, under 2 years, in milk</b> |
|------------------------------------|

| Class | Section/Breed        |      |    |    |    |   |   |
|-------|----------------------|------|----|----|----|---|---|
| 36.   | Alpine.....          | \$23 | 19 | 14 | 10 | 4 | 2 |
| 46.   | LaMancha .....       | 23   | 19 | 14 | 10 | 4 | 2 |
| 56.   | Nubian.....          | 23   | 19 | 14 | 10 | 4 | 2 |
| 66.   | Oberhasli .....      | 23   | 19 | 14 | 10 | 4 | 2 |
| 76.   | Saanen.....          | 23   | 19 | 14 | 10 | 4 | 2 |
| 86.   | Toggenburg .....     | 23   | 19 | 14 | 10 | 4 | 2 |
| 96.   | Recorded Grade ..... | 23   | 19 | 14 | 10 | 4 | 2 |

|                                 |
|---------------------------------|
| <b>DOE, 2 years and under 3</b> |
|---------------------------------|

| Class | Section/Breed       |      |    |    |    |   |   |
|-------|---------------------|------|----|----|----|---|---|
| 37.   | Alpine .....        | \$23 | 19 | 14 | 10 | 4 | 2 |
| 47.   | LaMancha .....      | 23   | 19 | 14 | 10 | 4 | 2 |
| 57.   | Nubian .....        | 23   | 19 | 14 | 10 | 4 | 2 |
| 67.   | Oberhasli.....      | 23   | 19 | 14 | 10 | 4 | 2 |
| 77.   | Saanen .....        | 23   | 19 | 14 | 10 | 4 | 2 |
| 87.   | Toggenburg.....     | 23   | 19 | 14 | 10 | 4 | 2 |
| 97.   | Recorded Grade..... | 23   | 19 | 14 | 10 | 4 | 2 |

|                                 |
|---------------------------------|
| <b>DOE, 3 years and under 4</b> |
|---------------------------------|

| Class | Section/Breed       |      |    |    |    |   |   |
|-------|---------------------|------|----|----|----|---|---|
| 38.   | Alpine .....        | \$23 | 19 | 14 | 10 | 4 | 2 |
| 48.   | LaMancha .....      | 23   | 19 | 14 | 10 | 4 | 2 |
| 58.   | Nubian .....        | 23   | 19 | 14 | 10 | 4 | 2 |
| 68.   | Oberhasli.....      | 23   | 19 | 14 | 10 | 4 | 2 |
| 78.   | Saanen .....        | 23   | 19 | 14 | 10 | 4 | 2 |
| 88.   | Toggenburg.....     | 23   | 19 | 14 | 10 | 4 | 2 |
| 98.   | Recorded Grade..... | 23   | 19 | 14 | 10 | 4 | 2 |



**DOE, 4 years and under 5**

| <b>Class</b> | <b>Section/Breed</b> |      |    |    |    |   |   |
|--------------|----------------------|------|----|----|----|---|---|
| 39.          | Alpine .....         | \$23 | 19 | 14 | 10 | 4 | 2 |
| 49.          | LaMancha .....       | 23   | 19 | 14 | 10 | 4 | 2 |
| 59.          | Nubian .....         | 23   | 19 | 14 | 10 | 4 | 2 |
| 69.          | Oberhasli.....       | 23   | 19 | 14 | 10 | 4 | 2 |
| 79.          | Saanen .....         | 23   | 19 | 14 | 10 | 4 | 2 |
| 89.          | Toggenburg.....      | 23   | 19 | 14 | 10 | 4 | 2 |
| 99.          | Recorded Grade ..... | 23   | 19 | 14 | 10 | 4 | 2 |

**DOE, 5 years and under 7**

| <b>Class</b> | <b>Section/Breed</b> |      |    |    |    |   |   |
|--------------|----------------------|------|----|----|----|---|---|
| 40.          | Alpine .....         | \$23 | 19 | 14 | 10 | 4 | 2 |
| 50.          | LaMancha .....       | 23   | 19 | 14 | 10 | 4 | 2 |
| 60.          | Nubian .....         | 23   | 19 | 14 | 10 | 4 | 2 |
| 70.          | Oberhasli.....       | 23   | 19 | 14 | 10 | 4 | 2 |
| 80.          | Saanen .....         | 23   | 19 | 14 | 10 | 4 | 2 |
| 90.          | Toggenburg.....      | 23   | 19 | 14 | 10 | 4 | 2 |
| 100.         | Recorded Grade ..... | 23   | 19 | 14 | 10 | 4 | 2 |

**DOE, 7 years and over**

| <b>Class</b> | <b>Section/Breed</b> |      |    |    |    |   |   |
|--------------|----------------------|------|----|----|----|---|---|
| 41.          | Alpine .....         | \$23 | 19 | 14 | 10 | 4 | 2 |
| 51.          | LaMancha .....       | 23   | 19 | 14 | 10 | 4 | 2 |
| 61.          | Nubian .....         | 23   | 19 | 14 | 10 | 4 | 2 |
| 71.          | Oberhasli.....       | 23   | 19 | 14 | 10 | 4 | 2 |
| 81.          | Saanen .....         | 23   | 19 | 14 | 10 | 4 | 2 |
| 91.          | Toggenburg.....      | 23   | 19 | 14 | 10 | 4 | 2 |
| 101.         | Recorded Grade ..... | 23   | 19 | 14 | 10 | 4 | 2 |

**SENIOR GROUP CLASSES**

See classification requirements on page 3.

**GET OF SIRE\***

**\*3 Senior Does – at least 2 dams represented.**

| <b>Class</b> | <b>Section/Breed</b> |      |    |   |   |
|--------------|----------------------|------|----|---|---|
| 42.          | Alpine .....         | \$15 | 10 | 5 | 3 |
| 52.          | LaMancha .....       | 15   | 10 | 5 | 3 |
| 62.          | Nubian .....         | 15   | 10 | 5 | 3 |
| 72.          | Oberhasli.....       | 15   | 10 | 5 | 3 |
| 82.          | Saanen .....         | 15   | 10 | 5 | 3 |
| 92.          | Toggenburg.....      | 15   | 10 | 5 | 3 |
| 102.         | Recorded Grade ..... | 15   | 10 | 5 | 3 |

**PRODUCE OF DAM\***

**\*2 Senior Does – 1 or 2 sires represented.**

| <b>Class</b> | <b>Section/Breed</b> |      |    |   |   |
|--------------|----------------------|------|----|---|---|
| 43.          | Alpine               | \$15 | 10 | 5 | 3 |
| 53.          | LaMancha             | 15   | 10 | 5 | 3 |
| 63.          | Nubian               | 15   | 10 | 5 | 3 |
| 73.          | Oberhasli            | 15   | 10 | 5 | 3 |
| 83.          | Saanen               | 15   | 10 | 5 | 3 |
| 93.          | Toggenburg           | 15   | 10 | 5 | 3 |
| 103.         | Recorded Grade       | 15   | 10 | 5 | 3 |

**BEST THREE FEMALES\***

**\*3 Senior Does any age, bred and owned by exhibitor. One entry per exhibitor.**

| <b>Class</b> | <b>Section/Breed</b> |      |    |   |   |
|--------------|----------------------|------|----|---|---|
| 44.          | Alpine .....         | \$15 | 10 | 5 | 3 |
| 54.          | LaMancha .....       | 15   | 10 | 5 | 3 |
| 64.          | Nubian .....         | 15   | 10 | 5 | 3 |
| 74.          | Oberhasli.....       | 15   | 10 | 5 | 3 |
| 84.          | Saanen .....         | 15   | 10 | 5 | 3 |
| 94.          | Toggenburg.....      | 15   | 10 | 5 | 3 |
| 104.         | Recorded Grade ..... | 15   | 10 | 5 | 3 |

**HERD\***

**\*4 Senior Does any age. One entry per exhibitor.**

| <b>Class</b> | <b>Section/Breed</b> |      |    |   |   |
|--------------|----------------------|------|----|---|---|
| 45.          | Alpine .....         | \$15 | 10 | 5 | 3 |
| 55.          | LaMancha .....       | 15   | 10 | 5 | 3 |
| 65.          | Nubian .....         | 15   | 10 | 5 | 3 |
| 75.          | Oberhasli.....       | 15   | 10 | 5 | 3 |
| 85.          | Saanen .....         | 15   | 10 | 5 | 3 |
| 95.          | Toggenburg.....      | 15   | 10 | 5 | 3 |
| 105.         | Recorded Grade ..... | 15   | 10 | 5 | 3 |